

L. W. "Nubbin" Cooper Jr.
County Commissioner, Precinct 1

Chris Kirkendall
County Commissioner, Precinct 2

Amanda Young
County Commissioner, Precinct 3

Ernie Koch
County Commissioner, Precinct 4



Wayne McDaniel
County Judge

COMMISSIONERS COURT OF HARDIN COUNTY, TEXAS

HARDIN COUNTY COURTHOUSE ▪ COMMISSIONERS COURTROOM (A-131)

NOTICE OF REGULAR MEETING AND AGENDA

TUESDAY | FEBRUARY 24, 2026 | 10:00 A.M.

Any attendee of this Open Meeting may be permitted to comment on an Agenda Item for a period of three (3) minutes by raising their hand and being recognized by the Presiding Member prior to the Court acting on any item. Anyone who addresses Commissioners Court must do so from the podium.

- 1) Establish Quorum and Call Meeting to Order | Hon. Wayne McDaniel
- 2) Invocation and Pledge of Allegiance | Hon. Ernie Koch
- 3) Consider and possibly approve the February 10, 2026 Regular Meeting [Minutes](#) as presented by Hon. Connie Becton, County Clerk.
- 4) Consider approval of request to cancel all Registered Claims from February 10, 2026; and Approval of Cash Statement as presented by Hon. Deborah McWilliams, County Treasurer.
- 5) Authorization to pay County bills as presented by Mrs. Candice McKinney, County Auditor.
- 6) [Presentation](#) by Mr. Marvin Benoit, Building Official/Floodplain Administrator, City of Orange, concerning the Flood Gauge Project.
- 7) [Recognize](#) James "Jim" Augeri for 30 years of dedicated service to the citizens of Hardin County as the Foreman for Road & Bridge, Precinct 3, and wish him well in his retirement.
- 8) Consider adoption of [Resolution 4-26](#) proclaiming March 2026 as American Red Cross Month, as requested by Mrs. Kimberly Cline, Executive Director, Southeast Deep East Chapter, American Red Cross – Texas Gulf Coast Region.

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- 9) Consider request by Ms. Lisa Nix, HCCVAC Director, to adopt the following three (3) Resolutions:
 - a. [Resolution 5-26](#) Proclaiming April as Child Abuse and Sexual Assault Awareness Month.
 - b. [Resolution 6-26](#) Proclaiming April 1st as Start by Believing Day.
 - c. [Resolution 7-26](#) Proclaiming the week of April 19th through April 25th, 2026 as Crime Victims' Rights Week.
- 10) Consider approval of request by Mrs. Lisa Boucher, HCCVAV Director, for permission to create a Virtual 5k Run/Walk/Jog event for the month of April called "Pave the Way 5k" for Child Abuse Awareness Month to solicit donations for various HCCVAC outreach/educators/awareness campaigns throughout our communities; and permission to solicit sponsorships for t-shirts for each participant.
- 11) Consider request by Hon. Steve Smith, Tax Assessor-Collector, to approve and accept for filing in the minutes of the Court the transcripts for the [2025 Tax Assessor-Collector Continuing Education](#) hours pursuant to § 6.231 Tax Code for Steve Smith, TAC, and Lisa Finn, Chief Deputy TAC.
- 12) Consider approval of [request](#) by Hon. Amanda Young, County Commissioner, to purchase and authorize payment for a 2025 F150 Truck (VIN...9317) at a cost of \$47,749.50 from Sour Lake Ford, to be paid out of line item '017-623-574 Auto Purchase'. If approved, amend the FY26 R&B 3 Budget as follows:

FROM	017-623-570 Equipment Purchase	\$47,750.00
TO	017-623-574 Auto Purchase	\$47,750.00
- 13) Consider and possibly [authorize](#) the Purchasing Agent to dispose of miscellaneous furniture that received no bids on Rene' Bates Auctioneers, Inc. (ReneBates.com).
- 14) Consider and possibly authorize the County Judge to sign [Amendment](#) to the Professional Services Agreement with The LaBiche Architectural Group, Inc., related to Hurricane Safe Room Phase C.
- 15) Consider and possibly authorize County Judge to sign [Change Order No. 2](#) with N&T Construction related to Hurricane Safe Room.
- 16) Consider approval of [request](#) by Mrs. Misty Sims, Purchasing Agent, to remove 32 poll pads (Apple iPads) from inventory. If approved, these poll pads will be returned to KNOWiNK, LLC for buyback credit.

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17) Discussion on any other non-agenda item without taking action including announcements which may be of interest to the public.

18) Adjourn.



Wayne McDaniel
HARDIN COUNTY JUDGE



FILED FOR RECORD

02/18/2026 11:37am

BY: *Traci Turner*